

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 26 2000

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed OCT 14 2000

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The applicant **Keith & Deborah Hughes**, hereby make application for permission to change the **Point of Diversion and Place of Use of a portion** of water heretofore appropriated under **Permit No. 64851**

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1. The source of water is **Underground**
2. The amount of water to be changed **4 acre-feet; 0.00988 cubic feet per second**
3. The water to be used for **quasi-municipal and domestic**
4. The water heretofore permitted for **quasi-municipal and domestic**
5. The water is to be diverted at the following point **NE¼ NW¼ Section 4, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada, or a point from which the NW corner of said Section 4 bears North 73°-51'24" West, a distance of 1880.74 feet.**
6. The existing permitted point of diversion is located within **SW¼ NW¼ Section 20, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada, or a point from which the W¼ corner of said Section 20 bears South 45°-00'00" West, a distance of 71.40 feet.**
7. Proposed place of use **4.97 acres in the NE¼ NW¼ Section 4, Township 20 South, Range 60 East, M.D.M., Clark County, Nevada. Also described as Clark County Assessor's Parcel Nos. 138-04-102-008, -009 and -010. A copy of parcel map is attached.**
8. Existing place of use **W½ E½ SW¼ NW¼ Section 20, Township 20 South, Range 61 East, M.D.M., Clark County, Nevada. Also described as Clark County Assessor's Parcel No. 139-20-202-004. A copy of parcel map is attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, piping and appurtenances.**
12. Estimated cost of works **\$10,000.00**
13. Estimated time required to construct works **two (2) years to complete water system.**
14. Estimated time required to complete the application of water to beneficial use **five (5) years.**
15. Remarks: **4.97 acres described above is divided into three parcels. Consolidation of lots or further subdivisions may occur in the future.**

By **Thomas D. Driggs, Agent**  
**s/Tom Driggs**  
**Santoro, Driggs, Walch, Kearney, Johnson & Thompson**  
**3773 Howard Hughes Pkwy., Suite 290N**  
**Las Vegas, Nevada 89109**

Compared cmf/kag ds/cmf

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 64851 is issued subject to the terms and conditions imposed in said Permit 64851 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00988 cubic feet per second, but not to exceed 4.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 9, 2003

Proof of completion of work shall be filed before:

May 9, 2003

Water must be placed to beneficial use on or before:

April 9, 2006

Proof of the application of water to beneficial use shall be filed on or before:

May 9, 2006

Map in support of proof of beneficial use shall be filed on or before:

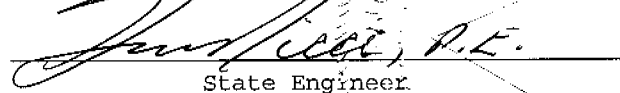
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 9th day of, April A.D. 2001

  
State Engineer

Completion of work filed MAY 30 2003

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_